| PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE | | | | | | | |
|---|-------------|----------------------|-------|---------------|--|---|----|
| ADMINISTRATIVE MATTER | | | | | DATE | March 11, 2015 | |
| MOTOR CARRIER MATTER | | | | ~ | DOCKET NO. | 2008-140-A | |
| UTILITIES MATTER | | | | ORDER NO. | 2015-188 | | |
| THIS | DIRECTIV | E SHA | LL SE | RVE AS T | HE COMMISSION'S OF | DER ON THIS ISSUE. | |
| Staff Presents an Extension COMMISSIO | of Time, un | ission (itil May | 31, 2 | eration th | ne Request of Forest Hills ile Its 2014 Annual Repo | ransportation Annual Repor Transfer & Storage, Inc. forts. | or |
| PRESIDING: <u>Hall</u> | | | | | SESSION: <u>Regular</u> | TIME: <u>2:00 p.m.</u> | |
| | MOTION | YES | NO | OTHER | | | |
| ELAM | | ✓ | | | | | |
| LEMING | | | | <u>Absent</u> | Commission Busin | ness | |
| HALL | | ✓ | | | | | |
| HAMILTON | | ~ | | | | | |
| HOWARD | | | | Absent | Commission Busir | ness | |
| RANDALL | | | | Absent | Commission Busir | ness | |
| VHITFIELD | V | V | | <u> </u> | | | |
| (SEAL) | | | | | RECORD | ED BY: <u>J. Schmieding</u> | |
| SAVICE COM | \ | | | | | | |

Action Item 13